

**Epsilon Sigma Alpha International
Chapter Annual Philanthropic Report**

Chapter name, # and town _____

State Council _____

Reporting Period:

| | Philanthropic Service Projects | A Hours | B Money Donated | C Value of Donated Goods | D Mileage |
|----------|--|--------------------|----------------------------|-------------------------------------|----------------------|
| A | International Projects | | | | |
| 1 | DIANA | | \$ | \$ | |
| 2 | Easter Seals | | \$ | \$ | |
| 3 | ESA Disaster Fund | | \$ | \$ | |
| 4 | ESA Foundation | | \$ | \$ | |
| 5 | Hope Projects - Hats | | \$ | \$ | |
| 6 | Baby Blankets | | \$ | \$ | |
| 7 | Clothing | | \$ | \$ | |
| 8 | St. Jude Children's Research Hospital | | \$ | \$ | |
| 9 | Outstanding Youth Award | | \$ | \$ | |
| 10 | Other | | \$ | \$ | |
| B | State Projects (List) | | | | |
| 11 | | | \$ | \$ | |
| 12 | | | \$ | \$ | |
| C | District/Zone Projects (List) | | | | |
| 13 | | | \$ | \$ | |
| 14 | | | \$ | \$ | |
| D | Chapter Projects (List on Reverse Side) | | | | |
| 15 | (Total from Reverse Side) | | \$ | \$ | |
| E | Civic Projects (List on Reverse Side) | | | | |
| 16 | (Total from Reverse Side) | | \$ | \$ | |
| F | Other Projects (List on Reverse Side) | | | | |
| 17 | (Total from Reverse Side) | | \$ | \$ | |
| 18 | Subtotal, # 1-17 | | \$ | \$ | |

| | | | |
|---|--|------|--|
| 19 Actual Hours (Line 18 Column "A") | | | |
| 20 Actual Money (Line 18 Column "B") | | \$ | |
| 21 Donated Goods (Line 18 Column "C") | | \$ | |
| 22 Mileage (Line 18 Column "D" X current IRS Rate) (1-800-829-1040) | | \$ | |
| 23 Grand Total Hours (Line 19) | | Hrs. | |
| 24 Grand Total Money (Lines 20,21 & 22) | | \$ | |

Submitted by: _____
(signature)

Send to: State Philanthropic Chair

DATE: _____

DEADLINE: MUST BE POSTMARKED BY

Revised March, 2003

CHAPTER, CIVIC AND OTHER PROJECTS

| PROJECT WITH BRIEF DESCRIPTION | A HOURS | B DONATED MONIES | C VALUE OF DONATED GOODS | D NUMBER OF MILES |
|---|------------|------------------------|-----------------------------------|----------------------------|
| CHAPTER PROJECTS: | | | | |
| | | \$ | \$ | |
| | | \$ | \$ | |
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| TOTALS - CHAPTER PROJECTS: | | \$ | \$ | |
| CIVIC PROJECTS: | | | | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| TOTAL - CIVIC PROJECTS: | | \$ | \$ | |
| OTHER PROJECTS: | | | | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| | | \$ | \$ | |
| TOTAL - OTHER PROJECTS: | | \$ | \$ | |
| Refer to Philanthropic - Service Guidelines on how and what to count. | | | DO NOT USE INITIALS | |
| Revised March, 2003 | | | | |