

**EPSILON SIGMA ALPHA INTERNATIONAL
EDUCATIONAL REPORT FORM**

Chapter Name and Number: _____ State: Arizona
City: _____ Meeting/Presentation Date: _____
Yearly Theme: _____
Topic of this program: _____

METHOD OF PRESENTATION (check all that apply)

- Member's Oral Report (name): _____
- Visual Aid Program (kind and type): _____
- Guest Speaker (name): _____
- Field Trip (where to): _____
- Bibliography: _____
- Other (explain): _____

SUMMARY: (Briefly summarize the program and attach a more complete narrative or outline [i.e. your report] stating all major points emphasized so the program can be fully understood.)

Number of words in attached report: _____

COMMENTS BY THE EDUCATIONAL CHAIR: (Value to chapter/community, general comments about the presentation and chapter discussion)

NEXT YEAR'S EDUCATIONAL CHAIR INFORMATION:

CHAPTER EDUCATIONAL CHAIR:

Name: _____
Address: _____

PLEASE SEND TO:

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LAST REPORT DUE: MAY 10TH, 2010